

**AGENDA FOR THE MEETING OF THE SAVERNAKE PARISH COUNCIL**

**21 APRIL 2016**

<b>ITEM</b>	<b>DETAILS</b>	
<b>1</b>	<b>APOLOGIES</b>	<b>CHAIR</b>
<b>2</b>	<b>MINUTES</b>	<b>CHAIR</b>
<b>3</b>	<b>MATTERS ARISING</b>	<b>CHAIR</b>
<b>4</b>	<b>DECLARATIONS OF INTEREST</b>	<b>CHAIR</b>
<b>5</b>	<b>PLANNING</b>	<b>CLERK</b>
<b>6</b>	<b>NEIGHBOURHOOD PLAN</b>	<b>CHAIR</b>
<b>7</b>	<b>FINANCE REPORT</b>	<b>CLERK</b>
<b>8</b>	<b>ANY OTHER BUSINESS</b>	